

## AGENDA

### COUNCIL OF THE TOWN OF WARRENTON

Tuesday, January 10, 2006

7 p.m.

1. Call to order. Mayor George Fitch.
2. Invocation – Councilman John E. Williams.
3. Citizens Time.

**Comments should not be directed to Public Hearing items.**

**Citizens wishing to address the Council should provide their name and residential address. Citizens' comments are limited to five (5) minutes unless a large number of citizens wish to address the Council, in which case, the time limit must be reduced to accommodate all who wish to address the Council.**

4. Public Hearings.
  - a. **Adjustment of Zoning Boundary ZMA #05-03 – Carolyn Payne Property.** A request to amend the boundary line location at the rear of the Payne property on Sixth Street from CBD to R-6 Residential. The request would move the zoning boundary line five (5) feet to coincide with the property boundary that was relocated at the time of subdivision. In 2004. The parcel is split zoned and this action would unify the property in the R-6 Residential District. The parcel is currently developed as a subdivision lot (GPIN #6984-42-7952) and the owner is concerned that adequate buffering with the adjacent commercial uses will not be afforded under the current split zoning. The Comprehensive Plan identifies the property as Medium Density Residential on the border of the Central Business District, which splits the block.
5. Consent Agenda.
  - a. Approval of Council minutes of the regular meeting held on November 8, 2005.

- b. Financial statement and staff reports and Board and Commission minutes.
    - 1) Financial statement for period ending December 31, 2005.
    - 2) December statement of accounts paid.
    - 3) Miscellaneous staff reports.
  - c. Receive minutes of the November 16, 2005 meeting of the Planning Commission and minutes of the February 24, 2004, March 23, 2004, July 27, 2004, August 5, 2004, August 24, 2004, September 28, 2004, and November 23, 2004 meetings of the Architectural Review Board.
  - d. **Letter of Credit Reduction – Richard’s Kingsbridge South.**  
Request for reduction of the Letter of Credit (No. 4016790) held for development of the townhouse subdivision (SDP #03-20). The original bond amount was \$100,025.14 and this is the second request for reduction since the bond was placed on April 2005. The bond currently stands at \$27,322.25 (37.5%) as approved by Council on November 8, 2005. The project has been inspected and is eligible for reduction to a 12 month Maintenance Bond of \$15,003.77 or 15.0% of the original bond, as requested.
  - e. Consideration of request to close streets for the 2006 Heritage Day event scheduled for September 30, 2006.
  - f. Consideration of resolution nominating Route 15 in the Town of Warrenton for Inclusion in the State’s Scenic Byway System.
6. New Business.
- a. Consideration of resolution establishing standards for the appropriation of Town funds for Not-for-profit organizations.
  - b. Consideration of resolution recognizing the accomplishments of Kay Macdonald as a member of the Town of Warrenton’s Architectural Review Board.

7. Unfinished Business.

- a. **Special Use Permit #05-04, Schaeffer Living Trust.** A request for an apartment in an accessory structure in the R-6 District as provided for in Article 9-1.2 (dwelling in an accessory building). The property is located at 272 Waterloo Street (GPIN 6984-14-4648) adjacent to the Warrenton Middle School and is 0.4817 acres. It contains a single family dwelling and storage shed (to be demolished). The proposal is to construct a garage with a second-floor dwelling above occupying 672 square feet as a rental unit. The owner is Scott Shaeffer, trustee. The Warrenton Comprehensive Plan identifies the area as Medium Density Residential.
- b. Deferred Committee Related Matters.

8. Reports and Communications.

- a. Report from Town Attorney.
- b. Report from Finance Committee.
- c. Report from the Police Committee.
- d. Report from the Public Information Committee.
- e. Report from the Public Works Committee.
- f. Report from the Utilities Committee.
- g. Report from Planning District 9 Representative.
- h. Report from Transportation Safety Commission.
- i. Report from Economic Development Advisory Committee representative.
- j. Report from Recreation Committee.
- k. Report from Liaison Committee representative.
- l. Report from the Parking Committee.
- m. Report from the Town Manager.

9. Councilmembers' Time.

10. Adjourn.